

Brown County 4-H Leaders' Association Meeting
Tuesday - Nov 2nd, 2021 @ 6:00PM
In Person - At STEM Center @UWGB (Zoom option available)

AGENDA

- I. Call to Order**
- II. Pledges - Welcome/Introductions**
- III. Reports**
 - A. Secretary Report
 - B. Treasurer Report
- IV. Jon's Report**
- V. Old Business**
 - A. Yearly Charters - DUE 11/01
 - B. Fair Food Stand
 - C. Auction Fundraiser - items were due to extension by 10/25 (fill out form on site)
 - D. 4-H Online Enrollment is open - please register if you have not
 - E. Educational Experiences for 21/22 - applications due 10/04
 - F. National 4-H Week (theme-Find Your Spark!) - 10/03/21 to 10/09/21 *Recap*
- VI. New Business**
 - A. Older youth group (7th thru 13th grade) Meeting
 - B. Fall Forum - **Virtual** this year -
 - C. Other opportunities (more info on 4-H website- under News)
 - D. Payments to all Clubs from the Food Stand
 - E. DPCO Christmas Letter
- VII. Committee and Club Reports**

<ul style="list-style-type: none">A. AuctionB. Basketball/ Bean BagC. Cloverbuds (none at this time)D. Creative Arts FestivalE. Education ExperiencesF. FairG. Fair Food StandH. Foods Review	<ul style="list-style-type: none">I. FundraisingJ. Horse AssociationK. Pop Top CollectionL. RoboticsM. Shooting SportsN. TailwaggersO. Club Reports
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- VII. Other Reports**

Adjourn *Next Meeting December 7th - In Person at STEM Center @UWGB*